	*entire verse removed. **no manuscript basis!	Ма	ior	ity Gr	eek i	man	<b>(II)</b>	П	П	П	Cha	na	ed	fro	m (	Gre	ek	ma	n. (	'Y)	П	Т	Т	П	
H	Here is a list of some changes many	Δį.	,jo:			<b>등</b> 장!		軸		72		S		<u>ল</u> ত	<u> </u>	<u> হাত</u>	ZI.	ZZ	(		ZR	낋	₽ ≶	Ş	What does your Bible have?
	translations have The Words in bold	ıal ı				Sto	96				<u>ble</u>	nte	oua				<u>"</u>  ≦	× V	W	N N	N 1	vis	Ϋ́C	313	
	type are the ones that have been removed (marked <b>X</b> ). It is interesting that most of	tic	Ŷ	ames lame				Saa		3	Ba	mpora	R	shW		ᅵᅵ	810 810 8	ife	Am	No.	tai		liffe N	out I	KEY:
	the Egyptian translations (far right group)	al I	<u>א</u> ןע	es 1 nes		劃	ğΒ	뒤의		<u> </u>	sic St	Drar	he	orc Sta	밁	N/S	e ibi	<b>S</b>	eri	rid	nd.	ers/	Z		In=included, X=removed, *=removed whole verse.
	have many same changes as the Jehovah	∓!	2	s 1769 les 161	8]			ᆌ		批	En	y E	3L		H	Ħ		986	can		۷e	on	Š,	<u> </u>	**=no manuscript basis
	Witnesses Bible (marked yellow) ▶►►	Tra	7	H					151	713		ng.\	B	<u>√e</u>	l i	<b>~</b>	679	ans	B	Sur.	2 3		Tes	91	?= Questioned,
	Verses below are from King James V.	ns.	ž.		۱ ۱۳	Ħ	3		733	319	er.	/ 19	189	r.2		99	П	Ŀ	198	100	97		t. 2	2	A=added, N=not added,
		Н	ı	Ш	Ш	Ш	П	ĭ	Ш	П	. <u>96</u>	95	9		П	2	Т	990	7	9 <mark>50</mark>	٥٧		001		C=Changed, O=opposite,
H	Verses below are from - King James V.	Ц	Ju	104	2/10	200	4	4	3 3	3 3	1 1	2 1	y N	22	10	2 2	NN	ယပ	သယ္	ာ ယု	ညယ	ယုပ္	υ (ω	44	Comments
Г	The word <b>FASTING</b> is removed from 4 of	H	Ť	Ш	Ħ	Ħ	Ħ	T	TT	77	<u> </u>		- 12	Ť		7	<u>ω</u>				,,,,,,	7		Ĭ	Did Jesus say these things?
	the 5 verses it is used with praying.	Ш	ı	Ш	Ш	Ш	Ш	Ш	Ш	Ш	.   .			Ш.	Ш		.l.	Н.	IJ.	Ш	Ш				Not according to NIV and NWT
-	Is this a spiritual problem? Maybe it is so we can't cast out DEMONS?	Ш	ı	Ш	Ш	Ш	Ш	Ш	Ш		4 0	4		4	14	4	نا4	4	14	44	44	4 4	1	ώ	(J'sW) = <u>J</u> esus' <u>W</u> ords
	we can't cast out DEMONS?	Ш	ı	Ш	Ш	Ш	Ш	Ш	Ш	Ш	Ш		П	Ш	П		ı	Ш	Ш	П	Ш		ı		(W-o-J) = Words of Jesus
Г	Matthew 17:21 this kind goes not out but	П	Τ	Ш	П	П	П	П	П	П	П		П	П	Π		Т	П	П	П	П	Т	Г	П	New Versions JUST Prayer NOT and fasting
2	by prayer <b>and fasting</b>	'n	3 3		3 3 3	3 3	3 3	3 3	5 5 E	3 2	٧×	×* =	l' <mark>l'</mark>	۰۰×	ľľ	×* In	¥⊫	F×	<b> </b>	' <mark> </mark> '	۲X	*  <b>*</b>	¥ F	In	NIV Whole Verse Gone. (W-o-J)
H	Mark 9:29This kind can come forth by	Н	+	Н	₩	₩	H	₩	+	╫	+		+	H	Н	+	+	Н	H	Н	Н	+	╄	H	
ω	nothing, but by prayer <b>and fasting</b> .	E E	3 5	12 2	3   5   5	3 2 3	3 5	2 5 E	5 5 E	3 3	× ×	×	5 <b>5</b>	××	۲ŀ	× In	××	F×	<b> </b>	۲ <mark>۲</mark> ۲	۲×	×Þ	· F	×	New Versions JUST Prayer NOT <b>and fasting</b>
ļ	Acts 10:30 Cornelius said, I was <b>fasting</b>										J	Ų.	Ţ		IJ,				tt		IJ	J		J	New Versions JUST Prayer NOT fasting and
Ľ	until this hour and at the ninth hour I prayed		7	5 5 5								^ `	Ϋ́ n	Ϋ́	Π	` ſ	r	rr	T	T	Ή	7	12		prayer
5	1 Corinthians 7:5 that ye may give yourselves to <b>fasting</b> and prayer	h' E	3 5	55	3 5 5	3 5 5	- H	3 5	5 5 5	₃ × :	××	××	۷×	××	ķ,	××	××	××	k	⟨ <mark>×</mark> ♭	٠×	×	*×	× =	New Versions JUST Prayer NOT <u>fasting and</u>
6	Salvation	Ц	1	10 4		7/0		<del>     </del>	١	1		2	o N	22	10	22	NN	ယပ	သယပ	<b>ာ</b> ယ (	ıω	ωu	sω	4 4	prayer
٣	Rom. 8:1now no condemnation to them	H	T	H	TT		#	2 3	070	<u> </u>	89	0 -	12	34	OI C	5 7	8 6	9	200	4 6	лО	70	9 9	9	It is not just claiming to be in Christ Jesus but we
7	which are in Christ Jesus, who walk not	li li	3 5	55	3 5 5	3 5 5	5 5	3 5		₹	××	× /2	₹ <mark>×</mark>	××	ļ,	××	××	××	×		٠×	××	,	×	must also walk not after the flesh, but
	after the flesh, but after the Spirit.				Ш		Ш	Ш	Ш	П					Ш			Ш	Ш	Ш	Ш				after the Spirit
	*Mark 11:26 But if you do not forgive,	П	Τ	Ш	П	П	П	П	П	П				Π.	П		T	П	П	П	П		Γ		This whole verse is gone!! Our Forgivingness
œ	neither will your Father which is in heaven forgive your trespasses.	'n	3 5		3   5   5	3 5 5	5 5	2 2		<b>¹</b> FI	*\	* =	l In	~\×*	Ϊ́	* In	*ľ×	F×	` ×* >	╬	* *	* >	T	×* ⊟	seems like is it really important for our salvation. $(J'sW) = \underline{J}esus' \underline{W}ords$
Н	**John 3:15 That whosoever believeth in	Н	+	₩	₩	₩	+	╫	₩	╫	Н		Н	Н	Н	+	+	Н	H	Н	Н	+	٠	H	(0 300) - <u>u</u> cada <u>w</u> orda
9	him <b>should not perish</b> , but have eternal	ir i	3 5	55	3 5 5	3 5 5	3 5	∾≡	55	3 5	××	×	ა <mark>-ა</mark>	×	k۱۶	××	××	××	××	⟨ <mark>×</mark> ╞	ჳ-ა		, E	× =	r
L	life.	Ц	1	Ш	Щ	Ш	Щ	Щ	Щ	Щ	Ш		Ш	Щ	Ц	Ш	4	Щ	Щ	ш	Щ	4	L	Ц	
حا	John 6:47He that believeth <b>on me</b> hath everlasting life		┇		- _	_ _	_ _		_ _ .	_ _	ړ∐	<u>_</u>	٠		IJ,	<b>∠</b>	Ų			الا	ایار	<u> </u>	Ĺ	¥⊨	Believes What? Without the "on me" you lose the
=	everlasting me		ľ		ווי	T		ווי		וון	^		٦	nn	ſΪ		î	r		T	Π	Î			thing that is Absolutely essential to believe
		۱-	νω	4010	5 7 c	∞ ဖ	3 🗘	23	15	317	1 <u>9</u>	20	22	24 23	25	27 26	29 28	30	32	346	35 36	37	39	40 40	
<u> </u>	Luke 4:4man shall not live by bread	F.	-		7 =			= = :	====	- I	$ \mathbf{x} $	×	7	Ξ×	L,	×=	××				$ \downarrow $	Þ	,  -	××	yup thats right! We needs meat an potatos
Ĺ	alone, <u>but by every word of God</u>	Ц	Ţ		П	Ш	Ш	П	Ш	П	Ш			Ш	Ц	Ш	1	Ц	Ц	ш	Ц	Ц	L	Ц	. NO WE Need to live by every word of God.
12	**I Cor. 5:7 Christ our passover is sacrificed <b>for us</b>	in i	3 5	55	3 5 5	3 5 5	3 5	╗┃┃	<b>5</b>	₹	× ×	××	< 💌	××	ļ,	××	××	Ξ×	×	< <mark> ×</mark>  >	٠×۱	E	×	×	for us (not in new translations) tells
H	Matt 5:22That whosoever is angry with his	Н	+	Н	₩	₩	+	╫	₩	H	Н		+	Н	Н	+	+	Н	H	Н	Н	+	╀	H	us that Christ Died for me.
14	brother <b>without a cause</b> shall be in danger	h' E	3 5	12 2	3 5 5	3 5 5	3 5	3 2	<u> </u>	\×	× ×	××	۲×	××	kŀ	× In	××	××	×Þ	⟨ <mark>⟩</mark> ⟩	۱×۱	>	×	× =	There are some <u>causes</u> we should be angry with our brother but not in the new versions.
H	**Mark 2:17I came not to call the	Ħ	t	Ш	Ħ	Ħ	Ħ	Ħ	Ħ	Ħ	Н		Ħ	Н	H	+	+	Н	Ħ	Н	Ħ	T	۲	H	Jesus came not just to call sinners, but to call
15	righteous, but sinners to repentance.	li li	3 3		3   5   5	3 3	3 5	2 2	2 2	<b></b>	× ×	×	۱	××	F   <sup>2</sup>	××	×Þ	<b> </b>	<b>*</b>	' <mark> </mark> '	۲×۱	×Þ	۲	×	sinners to repentance NOT in new bibles
	Mark 10:24Children, how hard is it for	П	Ť	Ш	П	П	Ħ	Ħ	T	П	П		T	Ħ	П	П	Ť	П	Ħ	П	П	T	T	П	Is it hard to enter into the kingdom of
16	them that trust in riches to enter into	'n	3 3	E E .	ᆘᆙ	3 3	3 5	3 B	5 5 E	3 3	F F	×	5 <b>5</b>	××	۲ŀ	×In	× F	F×	<b> </b> × >	۲ <mark>۲</mark> ۲	۱×۱	In'>	· F	In In	God??? new versions make it say it's
$\vdash$	the kingdom of God!  1 Peter 4:1 Forasmuch then as Christ hath	H	+	₩	H	+	${}^{\rm H}$	+	+	H	+		H	+	H	+	+	H	H	H	H	+	٠	H	hard for all when they cut this phrase.  He suffered <b>for us</b>
17	suffered <b>for us</b> in the flesh	'n	3 3	FF	3 5 5	3 5	<b>5 5</b>	3 5	5 5	1-1	××	×	×	××	×	××	××	××	××	<  <mark>×</mark>  >	۲×	×	×	××	Not for himself.
	Col 1:14 In whom we have redemption	Ħ	+	Н	Ħ	Ħ	$\dagger \dagger$	╫	$\forall$	H	Ħ		H	$\dagger$	H	Ħ	+	H	H	Ħ	$\dagger$	$\dagger$	۲	H	It is through his blood whereby we have
8	through his blood, even the forgiveness	٠,	×	==	3 5 5	3 3 5	3 5	3 5	5 5 ·	-	××	×	ة ا	××	×	××	× =	=  =	×		۲×	××	4	××	our redemption and forgiveness.
H	of sins:	H	+	Ш	$\mathbf{H}$	$\mathbf{H}$	${\mathsf H}$	+	+	H	H		H	+	H	H	+	H	H	H	H	+	+	H	Not In New versions
	1 John 3:5 And ye know that he was manifested to take away <b>our</b> sins	Ц																			П				It is true that Christ died for all, but his death only
19	mamested to take analy <u>and</u> sms	5	3   3		3   5   5	3 2 3	3 5	3 2 3	5 E .	11	× ×	×	ה <mark>ח</mark>	×⊫	ľľ	××	× F	5 5	×	<b>™</b>	ΊĬ	× `	ľ×	××	applies to <u>Our</u> SinS (those who believe and obey). But this is not in new versions.
		H	1		$\coprod$						4	N N	S N	NN	N	N N	NN	CJ C	CO C	N COL	n) (s)	C) C	o co	44	Saraji, Lat and to not in new versions.
$\vdash$	Lk 9:55-56 But He turned and rebuked them	H	٦	10 4	"70	ا ا	쀠	νω	4 5	97	8 9	ő É	<u> </u>	34	σi c	5 7	8		Nic	<u>2</u> 46	ńő	7	96	o =	
	and said, ye do not know of what spirit ye	$\prod$					Ш								П			Ш							New versions don't tell: What was
2	are of. For the Son of man is not come to	F	3 5	12 2	3 5 5	3 5 5	3 5	3 5	5 5	3 5	××	××	< 📴	××	kŀ	××	××	⊸×	×Þ	< <mark> ×</mark>  >	٠×	××	, E	×	Jesus' rebuke? And Why was Jesus'
	destroy men's lives, but to save	$\prod$					Ш								П			Ш							rebuke important?
$\vdash$	them. And they went to another village.	H	+	Ш	+	+	$\mathbb{H}$	+	+	H	$\mathbb{H}$		+	+	H	+	+	H	H	$\mathbf{H}$	H	+	+	H	
	Acts 8:36 and the eunuch said, See, here is water; what doth hinder me to be baptized?	$\prod$					Ш								П			Ш							
	*37 <b>And Philip said, If thou</b>				П		Ш			П								П	Ш						This is a testimony of a believer's belief and
22	believest with all thine heart, thou	×Þ	× ≡	55	3 5 5	3 5	3 5	3 5	55	<u>-</u>	۰۷×	×	ة ا	۰ <b>১</b> ×	×	× ->	×=	√×	××	< <mark> ×</mark>  >	××	××	٦,	×	What he believed and his interest in
	mayest. And he answered and said, I believe that Jesus Christ is	П			$\prod$					П								П	П						obeying. All removed in new versions
	the Son of God.	П			П		Ш											П	П						
H	**Romans 10:15 How beautiful are the	H	+	H	$\mathbf{H}$	₩	H	+	+	╫	H	+	+	+	H	H	+	H	${\sf H}$	H	H	+	+	H	It is more than just any good news that this
23	feet of them <b>that preach the gospel of</b>	h' E	3 3	==	3 5 5	3 5 5	3 5	3 5	55	3 -	××	×	i   ii	××	×	××	×	××	××	< <mark> ×</mark>  >	×	E	<b>5</b> 5	×	passage is talking about. It is the gospel of
	<b>peace</b> , and bring glad tidings	Ц	1	Ш	Ш	Щ	Щ	41	Щ	Щ	Ц		$\bot$	Щ	Ц	Ц	1	Щ	Ц	Ц	Щ	4	┡	Ц	salvation that the new versions clip.)
	******* 0.17						11	11	11	1.1					ıl			ı	П				1		Without repentance there is no
24	**Matt. 9:13 I am not come to call the righteous, but sinners to repentance.	5	3 5	3 5	3 5 5	3 5 5	3 3	5 5	3 5	ĭ × :	× ×	×	۱ <mark>×</mark> ۱	×××	= >	××	××	× ×	× >	< ×	<  ×	××	<b>( </b> 5	×I×	forgiveness and no salvation.

	*Matt. 18:11 For the son of man is	П	П	T	П	П	T	П	П	П	П	Т	П	T		П	П		П			П		П	Т			1
25	come to save that which was lost	h'b	F	'n'n	In	3 5	5 5	Ι'n	3 5	ln II	3   5	n n/	×	× 5	În	In?	×	×=	×	<b>5</b> 5	××	×	××	×Þ	×	ľn	×	In This verse Jesus proclaims why he came. whole verse is gone in new translations.
26	Luke4:18to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives,	Ĭn in	5	In	In	5 5 1	n In	In	i bi	In	5 5 1	×	ln :	××	In	××	In	××	×	× In	××	×	××	×>	<b>4</b> In	×	×	<u>"to heal the brokenhearted"</u> Gone in new versions.
	1 Corinthians 11:24 And when he had given thanks, he <u>brake</u> it, and said, <u>Take, eat:</u> this is my body, which is <u>broken</u> for you: this do in remembrance of me	In	'n	In	In	5 b 1	<b>5</b> 5	In In	ď	Ĭn	; <u>F</u>	-  ×	×	××	×	××	×	××	×	× In	××	×	××	×>	<b>v</b> In	×	×	<u>"Take, eat"</u> And " <u>Broken"</u> for you are GONE Did Jesus say these things or not???
27	Love		Jω	4 5	6	100	9 =	¥		7		1 2		20	22	22.5	2	26 2	22	20	ωί	ာ့ယ	ယယ္	ယ္က	2 (2	ဒ္ဌ	4 4	
	Matthew 5:44 But I say unto you, Love your	П	Ħ		Т	Ħ	Ť	Ħ	Ĭ	Ť		7		_	. II	ω. •	Ĭ	<u> </u>	Ĭ		T	Ĭ		Ű	1			
28	enemies, <u>bless them that curse you, do</u> <u>good to them that hate you,</u> and pray for them <u>which despitefully use you, and</u> persecute you	In	ľ'n	In	In	5 B I	5 h	Ín	ď	lπ	5 b l	×	×	×	?	××	Ín	××	×	× ->	××	×	××	××	×	×	××	Words of Jesus Telling how to love our enemies GONE.
29	Here are the two listings of the <b>Lord's prayer</b> , but																											most of the new translations <u>remove 13</u> <u>words</u> from Matthew's account <u>and 20</u> <u>words</u> from Luke's account
	Matthew 6:13 And lead us not into		П			П			П		П		П			П	П		П			П	T	П		П		
30	temptation, but deliver us from evil: thine is the kingdom, and the power, and the glory, for ever. Amen	In	'n	In	In	5 E I	<b>5</b> 15	ln li	d d	ľη	i bi	××	×	××	×	××	×	××	×	× In	××	×	××	×>	×	×	×	. Words of Jesus <u>Removed 13 words</u>
31	Luke 11:2-4 And he said unto them, When ye pray, say, <u>Our</u> Father <u>which art in heaven</u> , Hallowed be thy name. Thy kingdom come. <u>Thy will be done, as in heaven, so in earth</u> . 3 Give us day by day our daily bread. 4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation;	In	In	u] uI	In	n.	In	In	uI	In	i in	××	×	××	×	××	×	××	×	××	××	×	××	××	××	×	×	Words of Jesus This is the words Jesus Used in telling us how to pray, But the new (Egyptian) translations Remove 20 of them
	but deliver us from evil		П			Ш			Ш		Ш	ı	П			Ш	Ш		П	ı		Ш	ı			П		
	The <b>Deity</b> of Jesus Christ and His <b>Lordship</b>	-	υ	4 5	6	100	<u>ه ا</u>	址	3 23	140	16	18	19	20	22	23	25	27	28	290	31	333	34	36	37	39	4	
32	Matthew 23:8 But be not ye called Rabbi: for one is your Master, <b>even Christ</b> ; and all ye are brethren.	П	П	Т	П	i in	'n	In	ıı,	In	i In	××	×	××	×	××	×	××	×	××	××	×	××	×>	×	×	×	
33	John 9:35 Jesus heard that they had cast him out;he said, Dost thou believe on the Son of <b>God</b> 2316 (changed to man 444)	In	Ín	In	In	i in	i In	In	ď	ĺη	ī lī	×	×	×	In	××	×	××	×	× In	××	×	××	×	- ×	In	'n	
34	**John 1:27 He it is, who coming after me	ln in	i lii	In	ĺη	i in	l'n	Ĭn	ď ľ	ln II	i h	₹×	×;	××	In	××	×	××	×	××	××	×	××	×>	<×	Π	×	-
35	is preferred before me,  **Acts 19:10so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks	In in	Ín	In	In	3 5	In	In	Ín	In	7 E	×	×	××	×	××	×	××	×	××	××	×	××	×>	+ <	×	×	
36	Luke. 9:35 This is my <b>beloved</b> (changed to Chosen) Son: hear him. (The Greek word does not include "chosen" so the meaning is being changed)	In in	'n	In	In	5 E I	i In	In	i li	In II	5 In 1	ı C	C	C E	In	റ	ÞΠ	ဂဂ	000	n n	ററ	ာဂ	<mark>ဂ</mark> ဂ	റ	חמ	2	೧	
37	John 6:69 And we believe and are sure that thou art that <b>Christ</b> , the Son of the living God. (Christ <sup>5547</sup> = Messiah) (changed to Holy One = saint. has no indication of MESSIAH)	In in	In	In	In	i in	In	In	In	In	5 5 1	i C	C	n c	In	റ	ဂ	ဂဂ	000	C	റ	ာဂ	೧೧	റ	200	In	ဂ	
38	**John 4:42for we have heard him ourselves, and know that this is indeed the <b>Christ</b> , the Saviour of the world.	ln in	'n	In	In	5 h	T In	In	щ	In II	i li i	××	×	××	×	××	×	××	×	× In	××	×	××	×	×	×	××	
39	**Romans 1:16 For I am not ashamed of the gospel <u>of Christ</u> for it is the power of God unto salvation to every one that believes	In In	Ín	In	In	ī lī	i In	In	n d	In	l In	×	×	××	×	××	×	××	×	×	In	×	××	××	××	×	×≡	
40	** 1Cor. 9:18 What is my reward then? Verily that, when I preach the gospel, I may make the gospel <b>of Christ</b> without charge, that I abuse not my power in the gospel."	'n	Í'n	In	In	5 la 1	i in	In '	'n	Ĭn II	5 B	×	×	××	×	××	×	××	×	××	××	×	××	×>	××	×	×	
41 42	I Cor. 15:47 The first man is of the earth, earthy: the second man is <b>the Lord</b> from heaven.	1 In	П		6 In	7 8 In	9 10 In	11 In	13 In	14 In	16 In	17 X	19 × :	× ×	22 ×	× ×	25 ×	27 ×	28 ×	30 ×	34 ×	3 83	34 ×	36 ×	37 In	39	40 ±	
	I Cor. 16:22If any man love not the Lord <b>Jesus Christ</b> , let him be Anathema	li li	Ē	ln ln	Ι'n	3 3 3	ı lı	ln li	3 5	In III	7 E	×	×	× .	In	××	×	××	×	××	××	4	×	××	< ×	П	×	
43	II Cor. 5:18 And all things are of God, who hath reconciled us to himself by <u>Jesus</u> Christ, and hath given to us the ministry	li li	'n	In	In	i li	i li	ĺη	i li	Ĭn II	NA	×	×	× -、	×	××	×	××	×	₹×	××		×	×>	×		×	
44	Gal. 3:17 the covenant, that was confirmed before of God <b>in Christ</b> , the law, cannot disannul, that it should make the promise of none effect.	li li	Í'n	In	l'n	i in	i h	ĺn	ďά	Ι'n	NA	×	×	×	×	××	×	××	×	××	××	<	×	××	×		×	
45	Rom. 15:8 Jesus Christ was a minister of	5 5	F	'n'n	in li	;   T	<b>5</b> 5	ln li	<b>5</b>   5	ln li	, E	Z ×	×,	× 5	In	××	×	××	×	×	××	,	×	××	< ×	П	××	
46	the circumcision for the truth of God,  Eph. 3:9 which from the beginning of the world hath been hid in God, who created all things by Jesus Christ		'n	In	İn	i in	J In	In	d d	In II	NA	×	×	××	×	××	×	××	×	××	××	4	×	×>	<×	H	×	
47	Eph. 3:14For this cause I bow my knees unto the Father of our Lord Jesus Christ	ln in	15	l'n	ln	;   j	n In	In I	i li	In	Z	×	× ;	× \	In	××	×	×=	×	××	××	,	×	×>	<×	П	×	
		Ш	Ш																Ш									

	Col. 1:2 Grace be unto you, from God our		Т	П		Т	П	Т	П	T	П	П	П	T	П		Ť	T	Ť	П	Т	П	Т	П	П	T	П	Т	
48	Father and the Lord Jesus Christ.	p, p	F	F	5 E	<b>5 5</b>	15	i b	F	3 3	i j		××	×	In	××	××	×þ	×	×	۲×	×	××	×	×	××	Ę	×	1
	I Tim. 3:16 <b>God</b> was manifest in the	Ħ	T	Ħ		1	Ħ	t	Ħ	T	Ħ	Ħ	Ħ	T	П	Ħ	T	1	Ť	Ħ	t	Ħ	T	Ħ	Ħ	Ť	Н	t	
49	flesh, preached unto the Gentiles,	In	= =	╘	ď	声들	<del> </del> √	5 E	F	3 5	5	ZZ	××	٠\×	Ι'n	××	ķ	×I,	ϥ	ķ	×	×	×	k	×	××	П	×	·
	believed on in the world, received up into glory		L	П		ı	П		П	П	П			L			Т			П				П	Ш	ı	Ш		
50		1	Jω	4	лΘ	<b>7</b> α	ဖြ	3 1	13	<u>1</u> 2	5	17	18	20	21	22	224	25	27 26	28	နှ <mark>မ</mark>	31	33	34	36	38 37	33	40	
Г	*I Jn. 5:7,8 For there are three that	Π	Т	П	П	Т	П	Т	П	Τ	П	П	Т	Т	Γ	П	Т	Т	Т	П	Т	П	T	П	П	Т	П	T	
5	bear record in heaven, the <u>Father</u> , the Word, and the Holy Ghost: and these	××	Ę	▐₌▐	'n	5 5	₽.	۱	싦	3 5	ı,	zz	××	,  <sub>×</sub>	×	In>	٠ķ	؞l,	↲	ļ,	<b>K</b> 5	×,	×	L	×	××	П	××	
	three are one " also v 8 "in earth"		L	П	П	ı	П		П	П	Ιľ	71		L			Т			П				П	Ш	ı	Ш		
H	Heb 1:3when he had <b>by himself</b> purged	H	٠	Н	H	+	Н	+	Н	+	Н	Н	H	٠	H	H	+	+	+	Н	٠	H	+	Н	H	+	Н	t	
	our sins, sat down on the right hand of the	li B	1 5	┢	l h	5 5	==	5 E	F	3 5	5	7 E	×Þ	٠\×	۰,	××	××	× >	ϥ	×	<b>5</b> 5	'n,	×	×	×	××	П	× =	1
L	Majesty on high	Ц	╀	Ц	Ш	4	Ш	1	Ц	1	Ц	Ц	Ц	╀	L	Ц	4	4	1	Ц	L	Ц	1	Щ	Ц	4	Ц	4	
52	Galatians 4:7 but a son; and if a son, then an heir of God <b>through Christ</b>	li B	1 5	┢	l h	5 5	==	5 E	F	3 5	= 5	ZZ	×Þ	٠\×	×	××	٠k	×ļ,	٠k	ķ	<b>4</b> 5	×Þ	××	××	×	h	×	× =	1
$\vdash$	Gal. 6:15 <b>For in Christ Jesus</b> neither	H	╀	Н	Н	+	Н	+	Н	+	Н	Ĥ	Н	╁	Н	Н	+	+	+	Н	٠	Н	+	Н	Н	+	Н	+	
53	circumcision availeth any thing , nor	li B	1 5	┢	l h	5 5	==	5 E	F	3 5	<b>5</b>	SS	×Þ	٠\×	۰,	ln>	٠k	× >	ϥ	ķ	×	×Þ	×	×	×	××	П	× =	1
	uncircumcision, but a new creature.	Ц	╀	Ц	Ц	4	Ц	1	Ц	╀	Ц	Ц	Ц	╀	L	Ц	1	4	1	Ц	Ļ	Ц	1	ш	Ц	4	Ц	4	
54	I Pet. 5:10who hath called us unto his eternal glory by Christ <b>Jesus</b> ,	li B	1 5	F	'n	5 5	F	3 3	F	3 5	5	ZZ	×	5 E	In	ln'>	<b>√</b> ⊨	×İ>	<b>⟨</b>  =	ķ	<b>4</b> 5	'n.	٠,	ľ×	×	××	Н	× =	1
Н	Rom. 6:11 Likewise reckon ye also your-	H	۲	Н	Ħ	+	H	+	H	+	H	Н	H	۲	H	H	+	+	+	H	٠	H	$^{+}$	Н	H	+	Н	t	
55	selves to be dead indeed unto sin, but alive		Ļ				Ш						IJ	یار	Ļ	۵,	l	IJ,	l	IJ		LL		LL	IJ	L		Į_	
6	unto God through Jesus Christ <b>our Lord</b> .	ء ا	F	Γľ	a	٦		ľ	ľľ	ľ		ا ا	^ <b> </b> ^	` ^	$ \hat{\ } $	ן"ן	r	^[	Î	ſľ	ľ	ſľ	^	ľ	$\Gamma$	F	ا ً ا		
$\vdash$	Rom. 16:18 For they serve not our Lord	H	+	H	H	+	H	+	H	+	H	H	+	+	H	H	+	+	+	H	-	H	+	H	H	+	H	+	
/2	Jesus Christ, but their own belly; and by							L	Ц																[]		IJ		]
56	good words and fair speeches deceive	n	F		n n	n n	F	3 3	P	]=	Þ	<b>'</b>	<b>* </b>	ľ	ľ	<b>*</b>	` `	<b>* </b> }	۲×	ľľ	ĭ۲	ľľ	<b>*</b>	ľ	×	× F	П	×	
	W.C	${\sf H}$	+	Н	H	4	Н	+	Н	1	Н	$\mathbf{\mu}$	$\perp$	+	Н	Н	1	1	1	Ц	1	Н	+	H	Н	1	Н	1	
Οij	II Cor. 4:6to give the light of the knowledge of the glory of God in the face of	<u> </u>	F		- H			- I		-	<b>=</b> 2	zĮz	×	=	۰.,	<u> </u>	×	$_{\times} _{\times}$	<b>√</b>  =	×.	×	<u>.</u>		Ŀ		×	H	×	
	<u>Jesus</u> Christ	Ш	L	Ш		[]		Γ		Γ	Ľľ										ľ		1				Ц		
58	_	1	Jω	4	лO	-γα	ဖြ	3 = 3	120	<u>1</u> 2	5	17	18	20	21	22	224	25	27	28	ဖွဲ့ ဖြ	3	333	34 34	36	37 37	띯	40	
	Rev.19:1Salvation, and glory, and honor,		L	П		ı	П		П	П	Ш	Ц		L			Т			П				П	Ш	ı	Ш		
59	and power, unto <u>the Lord</u> (2962 he to whom a person or thing belongs) our God:	××	١	F	ľn	5 5	Υ⊨	5 E	F	3 3	li l	¹ ≶	×Þ	Ί×	×	×Þ	۲×	× >	۴	ľ	۲×	۲Þ	×	ľ	Ϋ́	× ×	П	××	
Н	**Matthew 13:51 Jesus saith unto them,	H	╀	Н	Н	+	Н	+	Н	+	Н	Н	Н	╀	H	Н	+	+	+	Н	٠	Н	+	Н	Н	+	Н	+	
	Have ye understood all these things? They	ln la	F	F	l'n	= =	==	'n	F	3 5	'n	×	××	×	In?	××	×	× ×	<×	×	<b>4</b> =	×	××	××	×	××	×	×	
	say unto him, Yea, <b>Lord</b>	Ц	1	Ц	L	1	Ц	1	Ц	1	Ц	Ц	$\perp$	1	Ľ	Ц	1	1	1	Ц	1	Ц	1	Ц	Ц	1	Ц	1	
8	Mat.28:6for he is risen, as he said. Come see the place where the <b>Lord</b> lay	ln la	F	F	, 1	<b>5</b> 5	==	3 3	F	3 5	E E	1 E	×	×	ln	<u> </u>	×	= ;	< ×	×	<b>≺</b>  =	×	××	××	×	×	F	×	1
	Mark. 9:24 And straight way the father of	${\dagger}$	+	H	H	+	H	+	H	+	H	H	+	+	H	H	+	+	+	H	1	H	+	H	H	+	Н	+	<del>                                     </del>
61	the child cried out, and said with tears,	F F	L		-			-		-	F		×	×	×	Ε,	× ×	<u>,</u>  ,	ړ  <sub>×</sub>	<u>,</u> ,	<u> </u>	Į,	××	×	×,	××	닖	××	
	<b>Lord,</b> I believe; help thou mine unbelief.	٦	ľ			٦		ľ		ľ		Π				Π		ľ	T		ľ						Γĺ		
$\vdash$	Rom14:10for we shall all stand before the	${\mathsf H}$	+	H	H	+	H	+	H	+	H	H	+	+	H	H	+	+	+	H	1	H	+	H	H	+	Н	+	<del>                                     </del>
క	judgment seat of <b>Christ</b> . (changed to God)		F	F	'n	5 5	1	5 E	F	3 3	E E	2 E	C	90	ဂ	C	၁၂ဂ	$^{\circ}$	S	n	ဂ	C	ဂဂ	<mark>ဂ</mark> ြင	0	ဂက	ľ	C	1
	Jude 25 To the only <b>wise</b> God our	П	T	П				T	П	T	П	П			П	П		1	T	П		П	T		П	T	П	Ī	
	Saviour, ((Others Add) : through								П		П	П							I								П		
క	<u>Jesus Christ our Lord</u> ) be glory and majesty, dominion and power, both	F 5	F	F	'n	5 3	F	3 3	F	3 3	'n.	11	Š	>\*	Š	Š	ŠŠ	×ß	<b>*</b>  *	Š	×	Š	۶×	<mark>×</mark>  ĕ	ě	×	۱×۱	× š	
	now and for ever. Amen.								П		Ш	$\  \ $													П		П		
$\vdash$	II Tim. 4:1 I charge thee therefore before	${\mathsf H}$	+	H	H	+	H	+	H	+	H	H	+	+	Н	H	+	+	+	H	+	H	+	H	H	+	Н	+	
6	God, and the <b>Lord</b> Jesus Christ, who shall			Ш			Ш	_	Ц			$\prod$			Ļ			JI.			٠						П		
64	judge the quick and the dead	n	ľ	٦	P	٦	٦	ľ	ľ	֓֟֟֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓	p '		^	` ^	<b> </b> ^	ſ^ľ	` ^	^۱'	ìř	ſĨ	ľ	ſľ	`	ľ	ſÎ	^ ^	П	^ =	
$\vdash$	II Tim. 4:22 The Lord <b>Jesus Christ</b> be with	${\mathsf H}$	+	H	H	+	H	+	H	+	H	$\mathbb{H}$	+	+	Н	H	+	+	+	H	-	H	+	H	H	+	Н	+	
65	thy spirit. Grace be with you. Amen.	p. B	F	F	'n	<b>5</b> 3	15	3 3	F	3 3	'n-	11	×>	' ×		li >		×	<×	×þ	<b>*</b>  =	×	×	ľ×	×	××	П	×=	1
66		1	Jω	4	лO	<b>√</b> α	ဖြ	3 3	13	46	5	17	18	20	21	22	224	25	27	28	ပ္စမ	31	33 32	35 34	36	38 37	3	4	
	Titus 1:4 To Titus, mine own son after the			$\prod$			$\prod$		$\prod$		ΙĪ	П													$\prod$		Π		
67	common faith: Grace, <b>mercy</b> , and peace, from God the Father and the <b>Lord</b> Jesus	h B	F	F	'n	5 5	==	3 3	F	3 3	٦-	1-1	×>	×	×	××	×	×	<×	×	×	×	×	×	×	××	П	×=	1
	Christ our Saviour.	Ц	L	Ц			Ц	L	Ц	L	Ц	Ц	Ц	L	L	Ц	$\perp$		L	Ц	L	Ц	$\perp$	Ц	Ц	$\perp$	Ц		
	I Tim. 5:21 I charge thee before God, the	$\prod$	ſ	$\prod$		Ţ	$\prod$		$\prod$		$\prod$	П							$\prod$			$\prod$			$\prod$		П	Γ	
	<b><u>Lord</u></b> Jesus Christ, and the elect angels,	Б	F	P	n n	=  S	n E	3 15	p E	Ē	n	11	^	ľ	ľ	<b>*</b>  }	` `	<u>` </u> `	ľ	ľ	ľ	ľľ	^	ľ	ľ	^ ×	H	^ ×	
68		Ħ	Ť	Ħ		t	Ħ	İ	Ħ	T	Ħ	Ħ	Ħ	İ	Ħ	Ħ	T	_	İ	Ħ		Ħ	İ		Ħ	İ	Ħ	t	
	And the nations of them which are	П	Γ	П		T	П	T	Π	Γ	Π	П			П	Π		T	Γ	Π	Γ	П	Τ	Π	П	Τ	П	Τ	
69	saved shall walk in the light of it: and	××	F		'n	5 5	==	5 E	F	3 5	Б.	- -	××	×	×	××	××	× ,	< ×	×	×	×	×	×	×	××	П	×	
	the kings of the earth do bring their								П		П	П													П		П		
	glory and honour into it Lu9:56 For the Son of man is not	H	+	H	H	+	H	+	H	+	H	H	+	+	H	H	+	+	+	H	-	H	+	H	H	+	Н	+	
7	come to destroy men's lives, but			Ц			Ш		Ц		Ц																<sub>-</sub>		]
o	to save them. And they went to another	n E	F	<b>=</b>	n n	= <b> </b> =	=  =	1	P	Ē	п	ı þ	^	` ×	ľ	n >	` `	<b>~ </b> }	ľ	ľľ	1	ľ	^ ×	ľľ	ľ	^ ×	3	<b>^</b>   <sup>5</sup>	
	village.	Н	Ļ	Н	Ц	4	Н	+	Н	1	Н	Ц	Ц	$\perp$	Н	Ц	+	1	1	Ц	1	Ц	+	Н	Н	1	Н	1	
	1 Timothy 6:5 Perverse disputings of								П		П	П													П		П		
ĺ.,	men of corrupt minds, and destitute								П		П	П													П		П		
7	of the truth, supposing that gain is	F	F	F	ı b	5 B	F	3 3	F	3   5	n'	11	×  >	' ×	×	×	' ×	× >	1×	ľ	ľ	× P	×	ľ	×	× ×	П	× =	]
	godliness: from such withdraw								П		Ш	$\  \ $													П		П		
	<u>thyself.</u>	Ш	L	Ш			П	1	Ц		Ш	Ш		L	Ш							Ш			Ш		Ш		

	History and a second second second		_		_	_		_	П	_	П	_					П	_	_	П	_	_	_		_	_		_		
72	I John 4:19 We love <u>Him</u> , because he first loved us.	n r	드	드	П	5 5	₹.	2,2	=	3 3	Ħ	郘	×	×	×	××	ł×	×þ	ł×	×	×ļ=	Ħ	××	11	×	××	'n	×	<b>×</b> 5	
73		1	Lω	4	6	78	ωl:	جاج	닖	3 -		<u>a</u> l-	į	100	y N	<u> </u>	12	2	22	27	S IS	ပ္ထု	ųψ	33 4	သူ့	36	ပ္က	٤	44	
3 74	Acts 2:30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he	In in	În	In	Įn	Ĭn În	ln li	i in	In		In	5 -		××											×	××	×	×	××	
	would raise up Christ to sit on his throne;																													
	1 John 4:3 And every spirit that		П	П	Ш	ı	П		Ш	ı	П	ı	П		ı		П	ı	L	Н	L	Ш		П	П		П		Ш	
	confesseth not that Jesus Christ is	h' h	þ	h e	i bi	3 3	F	3 3	F	3 3	'n	ŀ	×	×[/	٦	×	×	₹þ×	F	۲Þ	× ×	5	××	П	×	××	'n	Þ	<mark>5</mark>  ×	
L	come in the flesh is not of God	Ц	Ц	Ц	Ц	1	Ц	L	Ц	⊥	Ц	1	Ц	Т	L		Ц	1	L	Ц	⊥	Ц	╧	Ц	Ц	Ц	Ц	4	Ш	
75	Rev. 12:17which keep the commandments of God, and have the testimony of Jesus <b>Christ</b> .	××	In	In	I In	5 5	ln i	'n	h'i	<b>5</b> 5	In	ZZ	×	××	×	In	×	××	×	×	××	×	××		×	××	×	×	××	
76	Then they took away the stone from the place where the dead was	In In	In	In	In	In In	In	l'in	In'	i in	In	lī ×	×	××	< ×	×	×	× ×	×	××	××	×	××		×	××	×	×	××	
	laid. And Jesus lifted up his eyes, and said, Father, I thank thee that  **Luke 22:31 And the Lord said Simon.		Ц			1			Ц			1		1			Ц	1		Ц	1	Ц		Ц					Щ	
77	behold, Satan hath desired to have you,	In In	'n	In	In	5 5	٠,	i b	'n	3 5	ľn	5 B	×	×	l II	'n	×	×	×	×	××	In	××	××	×	××	×	h ×	× 5	
78	Luke 4:8 And Jesus answered and said unto him, <b>Get thee behind me, Satan</b> : for it is written, Thou shalt worship the Lord thy God	ББ	În	Ĭη	În	5 5	5	'n'n	in ii	3 5	În	ĕ×	×	××	×	×	×	××	×	×	××	ln	××	××	×	××	×	××	× In	
79	Acts 9:5 And he said, Who art thou, Lord?  And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.	ľ×	In	Ĭn	În	n n	Ĭn	i b	h'ii	i b	Ĭn	i NA	×	×	×	×	×	××	×	××	××	×	××		×	××	×	×	1/2	
80	Mat 24:36 my father	Ţ	П	Д	П	Ţ	П	Ţ	Ц	Ţ	Ц	Ţ	×	Ţ	T	Ţ	П	Į	F	П	T	П	Ţ	П	П	Ţ	П	Ţ	П	
81	Joh 6:65	4	Н	Ц	Н	1	Ц	1	Ц	1	Ц	1	×	4	Į.	1	Ц	1	L	Ц	+	Ц	1	Ц	Ц	4	Н	4	4	
	Joh 8:28	+	Н	+	Н	+	H	+	Н	+	H	+	×	+	+	+	H	+	+	H	+	H	+	H	H	+	H	+	++	
	Joh 8:38 Joh 10:17	+	Н	+	Н	+	Н	+	Н	+	H	+	×	+	+	+	H	+	+	H	+	Н	+	H	Н	+	H	+	++	
	Joh 10:29	+	H	H	H	+	H	+	H	+	H	+	×	+	۲	t	H	+		H	+	H	$\dagger$	Ħ	H	+	H	+	#	
	Joh 10:32	T	Ħ	T	П	T	П		Ц	T	П	Ť	×		T		Ħ	†		Ħ	Ť	П	T	П	Ħ		П	_	11	
	Joh 14:12		П						Ц	Ι	П	1	×				Ц	1	Γ	Ц	Ι	Ц						1	П	
	Joh 14:28	Ţ	П	П	П	Ţ	П	Ţ	Ц	Ţ	П	Ţ	×	Ţ	Ţ	Ţ	П	I	Γ	П	Ţ	П	Ţ	П	П	Ţ	П	Ţ	П	
L	Joh 16:10	Į.	Н	Ц	Ц	1	Ц	Ļ	Ц	4	Ц	4	×	4	Į.	1	Ц	1	L	Ц	1	Ц	1	Ц	Ц	Į.	Ц	4	11	
	Joh 18:11	+	Н	+	H	+	H	+	Н	+	H	+	×	+	+	+	H	+	+	H	+	H	+	H	H	+	H	+	++	
Н	Joh 20:17	+	Н	+	H	+	H	+	Н	+	Н	+	Ĥ	+	+	+	H	+	+	H	+	Н	+	H	H	+	H	+	++	
Н	Judgment	<b>-1</b> k	ω	4	6	78	ωį,	3 = 3	닔	1	5	ᇵ	1	19	2 2	2 12	23	22	26	27	220	3	3 23	ညှင့	325	36	32	33	4 4	
	Matt. 18:35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.	In	Į'n	Ĭn	In	i i	In	5 15	Ĭn	- I	ľn	ħ	×	××	×	×	×	××	×	×	××	×	××		×	××	×	×	<b>x</b> In	
82	Matthew 20:16 So the last shall be first, and the first last: <b>for many be called, but few chosen</b> .		'n	In	In In	5 5	'n	'n	h'i	5 5	Ĭn	5 5	×	×	· In	i n	×	×	×	Ĭn	××	×	××	××	×	×	×	ln ×	× In	
83	II Pet. 2:17to whom the mist of darkness is reserved <b>for ever</b> . **Mark 6:11shake off the dust under your	.>⊟	ĺn	Ĭn	In	5 5	'n	n b	->	5 B	Ĭn	ZZ	×	××	<b>,</b>	s×	×	××	×	×	×h	×	××		×	××	×	×	× lī	
84	say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city	In	In	In	In	n n	În	d p	ln ii	n In	Ín	Ξ×	×	×	×	×	×	×	×	××	××	In	××	××	×	××	×	×	In	
85	Luke 17:3 Take heed to yourselves: If thy	In	'n	In I	In	5 5	ln i	i b	b'	5 5	ľn	Б	×	××	×	ın	×	××	×	××	××	×	××	T	×	××	In	×	× In	
86	**Mark 4:12 and their <b>sins</b> should be forgiven them.	h'h	×	In I	In	3 5	n	5 b	in l	3 5	Ín	5 5	×	××	×	ı II	×	× =	×	×	× F	In	×	××	×	××	In	li >	<b>≺</b> l⊓	
87	damnation to himself,	h b	П	Ĭn	In	5 5	ln ii	'n	in i	i 1	Į'n	I NA	×	×	×	'n	×	××	×	××	×In	ln	×		×	××	In	×	<b>x</b> In	
88		<b>→</b> N	ω	4	6	70	ဖြ	3 = 3	P	46	15	6	18	9	2 8	2 12	22	22	26	27	229	8	32	33 4	35	36	188	36	24	
89	Luk. 23:38 And a superscription also was written over him <u>in letters of Greek, and</u> <u>Latin, and Hebrew</u> , THIS IS THE KING OF THE JEWS.	In in	În	In	In	5 5	ln :	n In	ln'	<b>1 1</b>	Ĭn	5 B	×	××	<b>v</b> in	I In	×	×	×	Ι'n	××	In	××		×	××	×	×	××	
	Matt. 26:60 At the last came two <u>false</u> <u>witnesses</u> Matt.27:24 Pilate saying, I am innocent of	In In	'n	Ĭn	Ín	5 5	'n	5 b	5	ı n	ĺn	<u> </u>	×	××	<b>4</b> In	i in	×	×	×	×	××	×	××		×	××	×	×	××	
90	the blood of this <b>just</b> person: see ye	In In	ľn	In	ľn	n n	'n	s'b	Ħ.	n n	'n	5 B	In	In *	<b>4</b>	i b	×	×	×	××	××	×	××	××	×	×In	×	li ×	××	

	Mark 27.25 Acadeba and 10 Let		_							-	1	,	_				-		_				,		-				_			
φ	Matt. 27:35 And they crucified him, and parted his garments, casting lots: <u>that it</u> might be fulfilled which was spoken by the prophet, They parted my garments				I I	<u></u>	11		ıl	li i		ı,	-					-										Į.		L		
_	among them, and upon my vesture did they cast lots.			n	n n	n	ם		n	n		n						^	Î		Î						Î			ſ	Î	
92	numbered with the transgressors.	Ĭn II	i bi	În	h b	In	Ĭn ii	'n	In	in ii	5 5	Į'n	5 5	-2	×	×, .	.>	?	××	, ×	?	×*		×	×	ļ	××	×	×	×	In?	
93	Lk. 22:64they blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that hit thee?	In	7 b	In	l b	In	Ín	i in	In	lī li	5 5	În	5 B	×	×	×	×	ī'×	×	<b>{</b>  >	×	×	< >	×	×	þ	×	×	×	×	×	
94	*Lk. 23:17 For of necessity he must release one unto them at the feast.	ĺπ	;   E	ja j	li la	În	Ĭn	i In	'n	li i	3 3	'n	3 3	In	×	×	'n	'n'n	×	<b>√</b> ×	In	×	4	×	×	ļ	××	×	×	×	In?	
95	Luk. 23:23requiring that he might be crucified. And the voices of them <b>and of the chief priests</b> prevailed.	Ι'n	i b	In	In In	In	Ín	'n	In	in ii	5 5	Į'n	ĭ×	×	×	×	۰,	××	×	<b> </b>	×	×	< >	×	×	<b> </b>	××	×	×	×	×	
96	Luk. 23:25 And he released <u>unto them</u> him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.	××	In	In	ln in	In	In	In	In	×	I in	În	ī b	×	×	×	×	ī×	×	<b>\</b>	×	××	< >	×	×	,	××	×	×	×	×	
97	Here are a couple of changes to remove proof of a <b>virgin birth</b> .	<b>-1</b> \	<u>،</u>	4	σσ	, <sub>7</sub>	ω (	• =	1	12	4	15	6	128	3	20 !	21	) ) )	24	20	27	28	36	31	<u>კ</u> ა	32	35	37	38 6	48	41	
98	Matt. 1:25till she had brought forth her firstborn son:called his name JESUS	li li	1 5	'n	h b	In	ii ii	'n	In	E E	3   3	'n	× 5	×	×	×	a' E	×	Ĭn	(×	×	×	; ×	(In	××	×>	×	×	××	×	×	<u>firstborn</u> son says something different than a son
99	,		ī	Į'n	l'in	Ĭn	In	'n	Ĭn	ĺ	5 5	Į'n	××	×	×;	× ;	×	××	×	\×	×	×	<b>i</b> n	×	××	×>	×	×	××	×	×	The Greek word G2501 Ἰωσήφ =Joseph Does NOT = father
100	**Lk. 2:43the child Jesus tarried behind in Jerusalem; and <b>Joseph and his mother</b> is changed to "his parents" knew not of it.	Ш	Ín	In	In	In	In	i in	In	In	ī la	Ĭn	××	×	×	×	× >	××	×	< >	×	×	×	×	××	×>	×	×	××	×	Ш	The Greek word G2501 Ἰωσήφ =Joseph Does NOT = parent While it may be a correct statement it is changing what scripture says.
101	Matthew 19:16-17 <u>Good</u> Master <u>Why</u> <u>callest thou me good?</u> there is none good but one, <u>that is,God</u>	In	In	In	In In	In	In	'n	In	Ín	l In	ľn	ī×	×	×	×	×	××	×	\	×	××	< ×	×	××	×>	××	×	××	×	In	
102	By removing one word they make Jesus a liar	1	٥	4	51 6	, <sub>7</sub>	ω (	• =	⇉	12	4	5	6	18	3	22 !	2	323	24	27 6	27	28	36	3	ಜ	22	3,36	37	₩ ₩	48	41	
103	John 7:8 Go ye up unto this feast: I go not up <b>yet</b> unto this feast; for my time is not yet. 10 But when his brethren were gone up, then went he also up unto the feast,	In II	Ín	In	l l	Ĭn	In	i in	In	Ĭn li	3 B	Ĭn	ī ×	×	ln ;	×	××	××	ln >	<×	In	×	5	×	× 5	Įn,	<×	In	i ×	In	Ĭn	
<b>105</b>	John 7:40 Many of the people(to some)	In	ī	15	In in	In	In	i n	In	In	7 13	-In	;	ى د	0	ი (	ი (	၁ဂ	င	0	ာင	C	7	ဂ	ဂ	n	၁ဂ	ဂ	n	ဂ	റ	
	Mark 1:31and lifted her up; and immediately the fever left her	ľn	'n	Ĭn	li li	Ĭn	In	'n	Ĭn	'n	×	Ĭn		×	×	×	In i	×	×	<b>-</b>	,	×	4	×	×	þ	××	×				
106	Act20:25preaching the kingdom <u>of</u> God (what kingdom?)	Ι'n	F	ja	5 5	'n	h i	ı In	ľn	li i	3 3	'n	3 3	×	×	×	?In	∃'×	×	۶Ì۶	×	In >	۲	×	×	þ	٠×	×	×	×	?In	
107	Mk 1:14 Jesus came in to Galilee, preach-	In	1 5	'n	5 5	ĺn	li li	'n	Ĭn	ln ii	3 5	'n	3 5	×	×	×	'n	ī×	×	<b>-</b>  ≻	In	×	٠×	×	××	×	٧×	Ħ	<b>.</b> 5 E	×	l'n	
108	The Holy Spirit	1	ماد	4	51 6	, <sub>7</sub>	ω (	• <del> </del>	1	12	4	15	6	18	<u>1</u>	20	21	23	24	25	27	28	36	31	<u>კ</u> კ	34	35	37	38 59	46	41	
109	John 7:39for the <b>Holy</b> Ghost was not yet given; because that Jesus was not yet	lη	=	1	5 5	'n	'n	ı n	ĺ'n	'n	3 3	'n	₹	×	×	ln ;	×	×	×	<   >	×	×	5 5	×	×	þ	××	×	×	×	'n	
	Acts 8:18Simon saw that through laying on of the apostles' hands the <b>Holy</b> Ghost was given, he offered them money	Ĭn	Ín	Įn	ln in	Ĭn	In	İn	In	Ĭn	5 B	Ĭn	ľη	In	Ĭn	×	?	ī'×	×	<b>(</b> )×	×	X	in	În	×	ļ	××	In	×	×	Ĭn	
110	I Cor. 2:13 Which things also we speak, not in the words which man's wisdom teacheth, but which the <b>Holy</b> Ghost teacheth; comparing spiritual things with spiritual.	In	In	In	In	In	In	In	In	In	i in	Ĭn	ĪΑ	×	×	×	×	××	×	< >	×	×	i In	×	×	>	××	×	In	×	In	
111	1 Pet. 1:22 Seeing ye have purified your souls in obeying the truth <b>through the Spirit</b> unto unfeigned love	ln II	'n	In	ln in	In	Ín	'n	In	'n	5 5	Įn	Z Z	×	×	×	×	××	×	< >	×	×	۱	×	×	þ	×	×	×	×	In	
112			<b>3</b> ω	4	σ	<u>,</u> 7	ω (	• <del> </del>	1	2	4	15	6	18	9	20	21	) )	24	25	27	28	36	31	<u>კე</u> კ	34	35 5	37	38 38	86	41	
113	Matt. 22:30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels <b>of God</b> in heaven.	ľπ	'n	Ín	h h	Ĭn	Ín	'n	În	'n	<b>5 5</b>	'n	i b	×	×	×	'n	×	×	<  >	×	×	< >	×	×	ļ	×	×	×	×	In	
	Matt. 25:31 Son of man shall come in his glory, and all the <b>holy</b> angels with him,	ľη	'n	In	ln in	In	Ín	'n	In	Ín	5 5	În	ī×	×	×	× ;	×	××	×	<b>\</b>	(×	×	<b>(</b> >	×	×	ļ	<×	×	×	×	In	
115 1	Acts 7:30there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.	Ín	ī	In	li li	In	In	'n	In	In in	3 13	ĺn	ı NA	×	×	× ,	×	×	×	<b>\</b>	×	×	<b>\</b>	×	×	I P	×	×	×	×	In	
116	Judgment	<b>→</b> ^	υ	4	σ	<u>'</u>	Ϣ	٥þ	3	2	46	5	6	i S	๏	2	2	323	24	200	27	28	86	3	ಜ	2	နှင့်	37	မ္တမ	6	4	

		_	_	_		_	_	_	_	_	_	_	_		_	_	_	_	_	_	_	_	_	_	_	_	_	_	
117	Rom. 1:31 Without understanding, covenantbreakers, without natural	×Þ	Ē	li li	'n	×	In In	'n	5 5	15	55	¥;	××	×	×	××	×	× ×	×	××	×	××	×	×	×	××	4	×In	
	affection, <u>implacable</u> , unmerciful: Matthew 25:13 Watch therefore, for ye know neither the day nor the hour <b>wherein</b>	ln in	In	In in	ja ja		Б	(E)	<b>F</b>	$\parallel$		H	××	×	×	××	×	××		××	In	××	××	××	×	1	×		
_	the Son of man cometh. *Mark 9:44 where their worm dieth not,	+	Н	+	Н	Н	H	Н	+	H	+	Н	Н		Н	+	Н	+	Н	+	Н	H	+	H	Н	4	H		
119	and the fire is not quenched	ii ii	Ē	<u> </u>	'n	Ц	ā	'n	5	Ц	4	Ц	n) ×	×	ln?	In ×	Ľ	ľ	Ц	<u> </u>	<b>1</b> 2	×	××	××	×	4	In		
121	Mark 9:45it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:	5 5	'n	5 5	'n		In	i bi	F F				××	×	In	ln ×	×	×		××	×	××	××	××	×		In		
12	*Mark 9:46 where their worm dieth not	H H	Ţ	= =		7 =	IT II		= =		H H	Į,	ī ×	×	7	Ξ×	Ĭ	╁	H	× ×	<b>1</b> -2	×	××	××	×	T	H	I.	
22 123	and the fire is not quenched."	7	F	7 7	H	7 2		H	7	H	7	H	2		Н	-	H	£	H	+	H	H	Ŧ		H	+	-		
23	*Luke 17:36 Two men shall be in the	$^{+}$	Н	+	H	Н	H	H	+	H	+	Н	$^{+}$	Н	Н	$^{+}$	Н	+	H	+	Н	H	t	Н	H	$^{+}$	Н		
124	field; the one shall be taken, and the other left	In In	In	In	'n	In	In In	In	li li	In	In? In?	×	٧×	×	?	7 In	×	×	?	××	In	×	××	××	×	<b>*</b>	In	××	
	Romans 11:6 And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.				Ш	ľn ľn	In	In	Ín			;	××	×	×	××	×	×	:	××	?	××	××	××	×		×		
		<b>→</b> ^:	ω	04	1 O	78	9	凷	<u> </u>	4	<u>16</u>	1	± 6	20	21	<u>23</u>	24	26 25	27	28	38	31	33	323	36	37	33	40	
	Jeremiah 3:1 <b>They say</b> , If but thou hast played the harlot with many lovers; <b>yet return again to me</b> , saith the LORD. (This	z z	2 1.T	In	'n	In	In	Þ	li la	In	N.T.	N.T	I <sub>n</sub> ?	×	In	In X?	-2	₹ ¥	Z	× =	ī	In?	<b>≾</b> ~	××	š×	In	N.T.	In .	
	is not a question!)  Jeremiah 3:7 And I said after she had	t	H	+	H	H	H	H	+	H	+	H	Ħ	H	Н	+	H	+	H	+	Н	H	t	H	H	$\dagger$	H		
	done all these things, <b>Turn thou unto me</b> . (changed to I thought that she might come back to me)	Z Z	2 <u>2</u> 1 - 1	In in	'n	In	I <sub>n</sub> c	Þ	i i	Ín	In Z.T.	<u>N</u> .⊤	ဂဂ	C	С	li C	င	Z C	TN	റ	0	റ	n×	<mark>o</mark> c	ဂ	ဂ <u></u>	Z.T.	<b>Z</b> 2	
	Mat.19:9Whosoever shall put away his wife, except it be for fornication, and shall		П		П				Ι	П		П					П							П					
128	marry another, committeth adultery: <b>and</b>	i i	Ē	i i	<u> </u>	- I	In	'n	==	Ē	55	i i		×	73	ď×	×	×	×	××	د ،	×	ν×	××	×	In	In	×	
	whoso marrieth her which is put away doth commit adultery.		$\prod$					$\prod$		$\prod$					$\bigcup$														
129	Mk. 12:23 when they shall rise, whose wife shall she be of them? for the seven had her to wife	li in	Į'n	li li	Ín	Ín	ln in	'n	5 B	Ín	h'h'	Įn,	××	×	In	In ×	×	××	×	××	ľn	×Þ	×	<b>=</b> ×	×	××	4	×	
	Matt. 19:29 And every one that hath	T	Ħ	+	Ħ			Ħ	†	Ħ	$\dagger$	H	T		H	T	Ħ	Ť	Ħ	+	H	Ħ	Ť	Ħ	Ħ	T	H		
130	forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children,	ББ	În	i i	b l	ĺ'n	h h	í bí	5 5	'n	li li	In ;	××	×	In	ln ×	×	××	×	×	In In	×>	×	××	×	××		××	
	Rom. 1:29 Being filled with all unrighteousness, <b>fornication</b> , wickedness, covetousness, maliciousness; full of envy,																												
131	(This removes all sex sin from this list. But the context of this passage Rom. 1 is talking about SEX sin.)	i i	Ín	h h	'n	În	in in	† <del> </del>	5 5	'n	×h	- ;	××	×	×	Ь×	۰۷	×	×	××	×	××	××	××	×	××	4	××	
	*Matt. 23:14 Woe unto you, scribes	T	П		П			П	Ť	П		П			П	T	П	T	П	1	П	П	T	T	П	T	П		
133	and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation	In	In	In In	ď	In	In	'n	li li	Ĭn	li li	In	۰×	*x	*x	7 In	*	* *	?	*	In?	* >	* *	×	**x	* ×	*	*	
		1	Ц	1	Ц			Ц	1	Ц	1	Ц	$\bot$		Ц	1	Ц	1	Ц	1	Ц	Ц	ļ	Ц	Ц	4	H		
134	Mark 7:2 <u>And when</u> they saw some of his disciples eat breadwith unwashen, hands, <b>they found fault</b>	ln in	'n	li li	'n	Ín	ln in	'n	5 5	'n	ln ?	;	××	×	×	ln ×	×	××	×	××	×	×	××	××	×	××		×	
ــــــــــــــــــــــــــــــــــــــ	Mk 7:8 For laying aside the commandment of God, ye hold the tradition of men, <b>as the</b>							$\  \ $							$ \  $														
135	washing of pots and cups: and many other such like things ye do	Б	Ĭn	i i	'n.	Ĭn	In	'n	5 5	Ín	5 5	In	××	×	In	X In	×	××	×	××	×	××	××	××	×	××		×In	
136	Luke 11:44 Woe unto you, scribes and Pharisees, hypocrites! for ye are as	l'h	15	j j	151	3 5	In In	Б	5 5	15	5 5 5	×,	××	×	×	××	×	××	×	××	, In	×	××	××	×	××		××	
	graves which appear not,		П					Ц		Ц	<u> </u>		<b>.</b>	Ν	2	22.5	N	N N	N	NA	ي دره	(J)	23 62	ωr.	ນ ເນ	ωr.	ນ ເນ	4	
137	Luke 11:54 Laying wait for him, <b>and</b>	1	Ψ	04	16	7 8	92	目	2	4	16 15	7	χ <u>σ</u>	ŏ	Ä	2	ř	5 6	<u>77</u>	<u>∞</u>	ÍΘ	Ÿ	<b>3</b> α	<u>0</u> 2	6	7	• ĕ	6 <sup>±</sup>	
138	seeking to catch something out of his mouth, that they might accuse him.	li li	În	h h	'n	Ĭ'n	In In	'n	5 5	'n	55	In ;	××	×	?	ln ×	×	××	×	× =	×	×>	××	××	×	××		×	
	Luk 20:23 But he perceived their craftiness, and said unto them, Why tempt ye me?	ln ln	Ĭn	In	'n	ĺ'n	In	'n,	ii ii	Ín	55	ln ;	××	×	In	li⊤×	×	×	×	××	×	××	××	××	×	××		××	
139	John 5:16 And therefore did the Jews persecute Jesus, and sought to slay him,	==		==			In II		= =		55	Į,	××	×	7I.	××		×	×	×	Ļ	Į,	××	×	×	×		××	
9	because he had done these things on the sabbath day	<u>ר</u>										Ц			'n			1				$\prod$							
14	Matt. 15:6 And honor not his father <b>or his mother</b> , he shall be free. Thus have ye	==	Ļ			-				╽	==		××	-2	In	F		×   _	Ļ			In	, L		Ļ	_		×=	
40	made the commandment of God of none effect by your tradition.	_   3				د ا			_											ſ	ľ	?	ì					1	

	Matt 15.0 This assals down what	П	П	_		П	П	_	П		П	П		П	_		-			П	_	П				<del></del>
_	Matt. 15:8 This people draws nigh unto	Ш	П	П		П	Ш		Ш	Ш	Ш	Ш		Ш	Ш	Ш	Ш	П	Ш	Ш	П	Ш		П		
4	me with their mouth, and honors me with their lips; but their heart is far from me.	j	F	n n	li li	1515	'n	5 5	<b>5</b> 5	2 2	× ×	' ×	×	×	××	××	×	××	F×	×	××	×Þ	۲×	'n	×	<b>'</b>
		Ш	Ш			Ш			Ш	Ш	Ш	Ш			Ш					Ш		Ш				
142	Acts 5:32 we are his witnesses of these	ų I	ij	<u>ц</u> Ц	li Ii		1		Į₌			, [,]	<u> </u>	×	, L	ŢŢ	$\prod$	Ţ	П	Į,	Y V	Ų,	Ų	V	×	
12	things; and so is also the Holy Ghost,		Ľ	2 2	1			2 2	ſĽ	ľ	Ш	Т	1.7		î	^ ^	П	î	Щ		^ ^	Ĥ	Ĺ	Ĺ	Ŷ	
١.	Matt. 20:7 He saith unto them, Go ye also		П	П		П	Ш		Ш	Ш	Ш	Ш		Ш	Ш	Ш	Ш	П	Ш	Ш	П	Н		П		
143	into the vineyard; <b>and whatsoever is</b>	5 B	1 5	I I	h b	1515	n in	티티	<b>5</b> 5	<b>5</b> 5	¹× ×	زا×ا:	×	×	××	×l×	×	××	F×	×	××	×Þ	××	×	×	5
	right, that shall ye receive.		П	Ш		н	Ш		Н	Ш	Ш	Ш		Ш	Ш	Ш	Ш	П	Ш	Ш		Н		П		
	Matt. 20:22Are ye able to drink of the cup	Π	П	Т	П	П	П	Т	Π	Π	П	П		П	П	Т	П	Т	П	П	Т	П	П	П	П	
144	that I shall drink of, and to be baptized			li li	_						<u>الال</u>	, ,	۔ ا	IJ.	الال	بال	IJ	الا		المار	J	LL	الار	U	IJ	
4	with the baptism that I am baptized?		ΊI	٦		TT	T	7	ľľ	ГΓ	П	П			ì	Ĥ	П		Т	П		M				
Ļ		Н	Н	$\bot$	Щ	щ	Щ	4	Щ	щ	щ	щ	4	ш	щ	Щ	щ	_	щ	щ	_	Ц	щ	щ	Н	
145		1	ıω	4	6	1000	幓	⇉іҳ	ᆌ	56	制	ᢛ	20		23	26 25	27	28	晔	133	334	35	32	잃	1418	2
	Matt. 21:4 All this was done, that it might		П			Π	П	Т	П	П	П	П		П		Т	П	Т	П	П		П		П		
146	be fulfilled which was spoken by the	In E	1 5	Π'n	In	1515	ī	티티	ᆵ	5 5	†≓ <mark> ×</mark>	٠Þ	×	1 5	× ×	ĭ∣×	×	××	-v <mark>×</mark>	۱×۱	××	×Þ	۲×	In	×	< │
$\perp$	prophet, saying,	ш	Ц	Т	Щ	Щ	Ц	┸	Щ	Щ	ш	Щ		Ш	Ш	Щ	Ц	Т	Щ	Ш	┸	Ц	Ш	Щ	Ш	
	Mk. 3:15 And to have power to heal	li li	- =	<u> </u>	h 5		i In	==	==	==	<del> </del>   ×	إبا	×	E	××	⊨l×	إلماء	××	l₌I×		××	x	٠×	×	×.	J
$\vdash$	<u>sicknesses</u> , and to cast out devils	П		7				1		П	П	Ш	В	П	Ш	7	Ш			Ш		Ц	Ш	Ш	П	
ج ا	John 9:4 ("I" is changed to "we") I must		Ш																ا ا	إرا		إرا				_[
147	work the works of him that sent me,	n n	P	In	B B	=  =	'n	3 3	n n	n n	٦٦	70	17 3	T IT	ဂုဂ		"	OO	۱ľ	70	OO	P	ററ	P	0	
$\vdash$	Mk 6,26 Cond thom away that they are	H	Н	+	+	H	Н	+	H	+	++	H	+	H	+	+	H		H	H	H	H	+	H	H	
_	Mk. 6:36 Send them away, that they may go into the villages, and buy themselves	$\prod$	П			П			Ш	Ш	П	П							Ш			П				
148	bread: <b>for they have nothing to eat</b>	<u> </u>	1 5	2 2	5 5	1515	<b>5</b>	2 2	2 2	2 2	× ×	( ×	×	<b>×</b>	××	ĭ×	۲×	××	×  <mark>×</mark>	×	××	×Þ	××	×	×	Ī
	s. saa. ior they have nothing to eat	П				П			П		П	П							H	П		П				
	Mk. 8:26 And he sent him away to his	Ħ	Ħ		Ħ	Ħ	H	+	H	Η	11	$\dagger\dagger$		Ħ	Н		Ħ		Н	Ħ		Ħ	Ħ	$\vdash$	Ħ	
149	house, saying, Neither go into the town,	5 5	1 5	5 5	5 5	===	5 5	55	55	5 5	××	(×);	×	0	××	××	< ×	××	-> <mark> ×</mark>	×	××	×Þ	<×	×	×	<u>-</u>
	nor tell it to any in the town.	Ш	П			Ш			Ш	Ш	Ш	Ш							Ш	Ш		Ш				
150	Listening to God	٦,	ა ധ	45	6	1000	ᇷ	373	34	56	1	33	20	22	24 23	26 25	27	29 28	30	32	334	35	37 36	38	48	2
151	*Mk. 7:16 If any man have ears to												* -		. =	_ ,		* *	Π,	* *	J _	*	* *	*	Ι.	
51	hear, let him hear.	n n	5   5	n	n n		n	מום	חמ	n n		<b>' </b> *	× 5	n	<b>)</b>	ĪΝ		× ×	l l×	ľ	× □	Ϋ́	۲×	×	×	
	Mk. 10:21One thing thou lackest: go thy	П	П	T		П	П	T	П	П	П	П	Г	П			П	Т	П	П	П	Π	П		П	
	way, sell and give to the poor, and	5 5	15	H H	h b	1515	<b>1</b> 11 1	5 5	55	<b>5</b> 5	k	زا×ا؛	×	×	××	×l×	٩×١	××	l  ×	×	××	×Þ	٠×	×	×	ا ا
	come, <b>take up the cross</b> , and follow me.		П	П		П	Ш		Ш	Ш	Ш	Ш		Ш	Ш	Ш	Ш	П	Ш	Ш	П	Н		П		
	Mk. 12:4he sent unto them; and at	П	П	Т	П	Π	П	Т	П	П	П	П		П	П	Т	П	Т	П	П		П	П	П	П	
153	him they cast stones, and wounded him				_			_ _	╚		ĮĮĮ,	,[.].	J ⊠		××	∐J	儿	الا	╽	المار	J	LL	الار	IJ	IJ	
ည	in the head, <b>and sent him away</b>		12	٦			֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֡֓֓֓֓	7	ľľ	ľľ	rr	'nΪ	٦		^ ^	Pľ	'nΪ	^ ^	Ιſ	'nΪ	^ <mark> </mark>	Γľ	Ì	$\Gamma$	ľ	
$\vdash$	shamefully handled.	Ш	Н	$\perp$	Щ	щ	Ц	4	Щ	Ш	Н	Щ	_	Ш	Ш	Щ	Ш	$\perp$	Щ	Ш	ш	Ц	Ш	Щ	Ш	
	Mk. 12:33 And to love him with all the		П	П		П	Ш		Ш	Ш	Ш	Ш		Ш	Ш	Ш	Ш	П	Ш	Ш	П	Н		П		
154	heart, and with all the understanding, and	5 B	1 5	n n	l n		i in	ᄩ	55	55	<del> </del>   ×	ز x :	× 5	5	××	×l×	٠×۱	××	l  ×	×	П	×Þ	٠×	×	×	<b>∢</b>
٦	with all the soul, and with all the strength,	П				П			П		П	П							H	П		П				
	Mk. 13:14 abomination of desolation,	H	H	+	H	H	Н	+	H	H	H	+	+	H	+	+	H		H	H	H	H	Ħ	H	H	
155	spoken of by Daniel the prophetlet	5 F		==	5 =	===	=	= =	닖	5 5	<sub>×</sub>   <sub>×</sub>	, <sub> </sub> ,	×	<u> </u>	××	$ \mathbf{x} _{\mathbf{x}}$	< <u> </u>	××		·		×,	< ×	×	×	J
6	them that be in Judea flee		$\lceil \rceil$			П	Π	Ĩ	П	П	П	П					П		ı	П						
	Lk. 7:28 For I say unto you, Among those	Ħ	П		T	П	П	T	П	П	Ħ	$\top$		П	П		П		П	Ħ	T	П	П		П	
÷	that are born of women there is not a		Ш	_ _				_ _				,[.].	J				إرإ	JL		اہا		ĻĹ		U	L.	,
156	greater $\underline{\textbf{prophet}}$ than John $\underline{\textbf{the Baptist}}$ :		ľ	D D	ء ا		֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓	٦٦	ľ	2 2	<sup>*</sup>	` ^ '	Ì		××	^ ۲	` ^	^ ^	ľ	<b> </b> ^		ſľ	` ^	×		]
		Ш	Ш		Ш	Щ	Ш	┸	Щ	Ш	Ш	Ш	L	Ш	Ш		Ш		Щ	Ш	Ш	Ц	Ш	Ш	Ш	
_	Lk. 12:39had known what hour the thief					П			П	П		П							H			П				
157	would come, <b>he would have watched</b> ,	5	F	n   n	n n	E	3 3	2 2	E E	2,2	15,15	) E	× =	E.	× ×	۶ĺ×	(E)	× ×	<u>*</u>	×		۲Þ	<b>1</b> 5	×	ln's	<b>ʻ</b>
$\vdash$	He 10-24 January Market	H	H	+	H	H	$\mathbf{H}$	+	H	H	H	H	+	H	+	+	$\mathbf{H}$	+	Н	H	+	H	$\mathbf{H}$	H	$\mathbf{H}$	+
	Lk. 18:24Jesus saw that he was very	П				П			П		П	П							H	П		П				
158	<b>sorrowful</b> , he said,hardly shall they that have riches enter into the kingdom of God!	5 B	1	<u> </u>	5 5	1515	<b>5</b> 5	2 2	==	2 2	F	(×	5 5	1 5	ĭ×	×	i =	×	Ш			П	×	'n	×	<b>(</b>
	have helies enter into the kinguom of God!	$\prod$	П			П			Ш	Ш	П	П							Ш			П				
159	Lies	_	١,	70	6	100 0	اجاه	حإد	_ار	ر د		اچاد	2 2	12	ŅŅ	N	2 12	N	ယ္ကပ	بري	ယ္ပယ္	ပ္ပ	ညယ	ပ္သုပ	4 2	<u> </u>
9		HŤ	Ĥ	Ŧ	Ŧ	H	19	72	<del>   </del>	100	710	191	7	12	44	51 6	7	ص ت	۲	-12	4 4	56	Ť	۳۱۵	121	
	Mar. 1:2 as it is written in the	П				П			П		П	П							H	П		П				
	<b>Prophets</b> , "Behold, I send My		П			П			Ш	Ш	П	П							Ш			П				
160	messenger before Your face, (Others		П			Ш			Ш	Ш			~	<b>.</b>			$\  \ $		Ш			П				
ĕ	insert {written in Isaiah the prophet})	П				П			П		ا ا		"						H			П				
	this makes this verse a lie Because Isaiah	П				П			П		П	П							H	П		П				
	does not say this.	$\prod$	П			П			Ш	Ш	П	П							Ш			П				
$\vdash$	<del>-</del>	+	H	+	H	H	$\mathbf{H}$	+	H	+	H	H	+	H	+	+	H		H	H	H	H	H	H	H	
	<b>Heb.9:4</b> ark of the covenant was in the	П				П			П		П	П							H	П		П				
	Holy of Holies. <u>Incense alter</u> was not	$\prod$	П			Ш			Ш	Ш		П							Ш	П		П				
		Ш	$\prod$		Ш	Ш			Ш	Ш	Ш	Ш							$\Box$	Ц		Ш				
	Gal 5:21 Envyings, murders, drunkenness,	П	П			П	П	T	П	П	П	П	Г				П		П	П		Π	П		П	
	revellings, and such like:	$\prod$	П			П			Ш	Ш	×			3					Ш		× ×	П				
		ш.						_				$\perp$										ш				