

Dear Brothers in Christ, Please Let me know what you think.

HOW Can we stop Allowing adulterous marriages?

What does "Let Not" mean as in "**let not man put asunder**."? I believe it is the same as "Do not let", which is a command to others to not allow something or someone some action, making others responsible to be involved. "Let Not" is different from the "Do Not" command, which is a personal command to a individual not to do something, that "Do Not" command is just to that individual. Who is this "let not" command to? If the command is to "**let not**" or "**let none**", can anyone say I did not put away/divorce ([Matt 19:6](#)), I did not open the gates ([Neh 7:3](#)), It's not my fault that he escaped ([2Kgs 10:24-25](#)), ..., and be guiltless ?

In the "Let Not" commands, such as "**let not the husband put away his wife**", there is a wider responsibility for not letting certain things happen or to continue. Where the "Do Not" command is a command just to the individual and not a delegated responsibility for others to be involved. Some bible translations translate the "Let Not" command as a "Do Not" (**personal**) command.

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#1 Our Scriptural responsibility to warn

Please read Ezekiel 3: 17-21: When a righteous man turns from his righteousness, and commits iniquity, and I lay stumbling block before him, he shall die: **because you did not give him warning, he shall die in his sin**, and his righteousness which he has done shall not be remembered; but his blood will I require at your hand.

And from the 33rd chapter of Ezekiel. we read: If the wicked restore what he had robbed and walk In the statutes of life he shall surely live. Say unto them, As I live, says the Lord GOD, I have no pleasure in the death of the wicked; but that the **wicked turn from his way and live**:

Eli did not do the right thing in 1Samuel 2:12-4:18 only speaking to his sons but not restraining them. Eli was their father and head priest therefore he was responsible for their actions. **What are we doing in instruction, training, and restraining our children?**

We are our brother's keeper, and are instructed to be Praying always in the Spirit, and watching thereunto with all perseverance and supplication for all saints Eph. 6:18.

Looking forward to your response. [eMail me, TonywMarriage@yahoo.com](mailto:TonywMarriage@yahoo.com) subject: "Let Not"

#2 HOW Can the individual stop Allowing. or not let people Divorce and Remarry, and not allow/let adulterous marriages?

- 1 By understanding our scriptural responsibility to warn.
- 2 By being informed that Marriage according to scripture is until death of spouse.

To Learn more go to: [What Is Marriage](https://WhatIsMarriagetonywpiano.weebly.com/) <https://WhatIsMarriagetonywpiano.weebly.com/>

- 3 By speaking the truth in love because we care about them and do not want them to end up in hell.
- 4 By **not** calling people "Husband and Wife" who are in adultery. and not calling them "Mr. and Mrs. new-last-name". We can call them by their 1st names.
- 5 By holding people accountable to their word **vowed** in their first marriage and to God's word saying marriage is until death. Making a new vow can not remove or undo an older allowable vow. Keep your word. Swear not **simply say 'Yes' or 'No'; anything more than this comes from evil.** Matt 5:33-37, James 1:12
- 6 Scriptural instruction: **1Cor 5:11** But now I have written unto you **not to keep company**, if any man that is called a brother but is sexually immoral, ... **With such a man do not eat.**

I find that once I have talked to someone in an adulterous marriage, and then make it a point not to eat with them, by my not eating with them they are again hearing my message, even without having to repeat my message. So they hear again, by my actions, even if they do not want to.

If God commands, "**Do not** close the door", and you find the door closed, what then? You say I didn't close it so it's not my responsibly to see that it gets opened. But if God says, "**Let not** the door be closed", that implies you and everyone that knows of the command, not only to not close the door, but also to open it if it is closed. We need to be active watchmen. Not allowing men to think they can take apart what God says we are to not allow. IF we ALLOW divorce and remarriage by saying nothing we also become guilty of the sin of this remarriage/adultery.

Your Brother in Christ, tony walker Words in **RED** Are Jesus' words

<https://WhatIsMarriagetonywpiano.weebly.com/What-Moses-Said-About-Divorce-not-commonly-taught.html>

➡ #3 SOME "LET NOT" COMMAND verses: (Who's responsibilities are these "not lets"?)

Matt 19:6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, **let not man put asunder.** (Jesus' words most bible translations translate as "let not")

Mark 10:9 What therefore God hath joined together, **let not man put asunder.**

1Cor 7:10 ... **Let not** the wife depart from her husband:

1Cor 7:11 ... and **let not** the husband put away his wife.

Mal 2:14 -16 ...against whom thou hast divorced: **yet** is she thy companion, and the wife of thy covenant And did not he make one? ... **let none** divorce the wife of his youth. "I hate divorce," says the LORD God of Israel

Neh 7:3 ... **Let not** the gates of Jerusalem be opened until the sun be hot; **(Is this a command to do something to keep the gates closed? And if they are open is there a responsibility to get them closed again?)**

Exod 19:24 And the LORD said **unto him (Moses)**, ... **let not** the priests and the people break through ...

1Kgs 18:40 ... Take the prophets of Baal; **let not** one of them escape. And they took them ... and slew them there. (Elijah commands action, giving responsibility, to let not one escape. Someone can not say it was not me. All they that might say is "I did everything in my power to try to stop their escape." But is having tried the same as continuing to work on "NOT LETting" them escape?)

2Kgs 10:24-25 ... (account in verses 18-28)... Go in, and slay them (the worshippers of Baal); **let none** come forth. And they smote them with the edge of the sword; ... **(The command let none escape, is giving responsibility to some men to not let others escape. This is not a do not escape command.)**

➡ #4 Some "do not" command verses: (these are commands to individuals)

... **Do not sin** against the child **Gen 42:22**, **Do not** drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, **Lev 10:8-9**, **Do not** prostitute thy daughter **Lev 19:29**,

... fear not, and **do not** tremble **Deut 20:3**, ... I pray you, **do not** so wickedly **Judg 19:23**,

..., **do not** force me; ... **do not** thou this folly. **2Sam 13:12**, ... Oh, **do not** this abominable thing that I hate. **Jer 44:4**, Take heed that ye **do not** your alms before men **Matt 6:1**, Therefore when thou doest thine alms, **do not** sound a trumpet **Matt 6:2**, ... observe and do; but **do not** ye after their works **Matt 23:3**, ... **Do not** commit adultery, **Do not** kill, **Do not** steal, **Do not** bear false witness **Mark 10:19**, **Do not** err, my brethren **Jas 1:16**,



#5 Some other translations' interpretations, Changing the "LET NOT" command TO A personal "DO NOT" COMMAND:

Matt 19:6 KJV ... are no more twain, but one flesh. What God hath joined together, **let not man** put asunder.
(bible translations below change **Matt 19:6** "Let Not" to a "Do Not" command to individuals)

ISV ... man **must never** separate , **NWT** ... man **must not** separate , **HCSB** ... man **must not** separate
HCSB20 ... **no person is to** separate ,

Mark 10:9 KJV What therefore God hath joined together, **let not man** put asunder

(bible translations below change **Mark 10:9** "Let Not" to a "Do Not" command to individuals)

ISV ... man **must never** separate , **NWT** ... man **must not** separate , **HCSB** ... man **must not** separate
HCSB20 ... **no person is to** separate ,

1Cor 7:10 KJV And unto the married I command, yet not I, but the Lord, **Let not the wife** depart from her husband:

(bible translations below change **1Cor 7:10** "Let Not" to a "Do Not" command to individuals)

ESV2011... **should not** separate , **NIV**... **must not** separate . **ISV** ... **must not** leave , **NWT** ... **is not to** leave ,

LSB ... **should not** leave , **ASV** ... **depart not** , **HCSB20** ... **not to leave** ,

1Cor 7:11 KJV ... and **let not the husband** put away his wife.

(bible translations below change **1Cor 7:11** "Let Not" to a "Do Not" command to individuals)

ESV2011 ... **should not** divorce , **NIV** ... **must not** divorce . **ISV** ... **must not** abandon. , **NWT** ... **is not to** leave ,

LSB ... **should not** divorce , **ASV** ... **leave not** , **HCSB** ... **is not to** leave , **NASB20** ... **is not to** divorce

Mal 2:15 KJV And did not he make one? ... **let none** (divorce) deal treacherously against the wife of his youth.

(bible translations below change **Mal 2:15** "Let None" to a "Do Not" command to individuals)

NIV ... **do not** break faith , **ISV** ... and **don't be** unfaithful , **NWT** ... **do not** (divorce) act treacherously ,
HCSB ... **do not** act treacherously , **NASB20** ... see that **none of you** deals treacherously ,

Neh 7:3 KJV ... And I (Nehemiah) said unto them, **Let not the gates of Jerusalem** be opened until the sun be hot

(bible translations below change **Neh 7:3** "Let Not" to a "Do Not" command to individuals)

NIV ... are **not to be** opened **ISV** ... **Do not** open , **NWT** ... **Do not** open , **LSB** ... **must not** be opened

HCSB ... **Do not** open , **NASB20** ...**are not to be** opened ,



#6 Conclusion: {**Let Not \ Let None**} puts the responsibility not only on the married couple but also on everyone. If you will notice that the wording of these commands is "**Let Not \ Let None**". The wording is not "Do Not" put asunder, it's not "Do Not" depart, it's not "Do Not" deal treacherously. Such "Do Not" wording would be addressing the person personally, but scripture says "Let Not \ Let None" making these commands everyone's concern and responsibility. What therefore God hath joined together, **let not** man (divorce) put asunder Matthew 19:6, Mark 10:9, **let none** (divorce) deal treacherously against his wife Malachi 2: 14-16, **Let not** the wife depart from her husband ... **let not** the husband put away his wife.. 1Corinthians 7:10, 11.